

West Point Rod and Gun Club
PO Box 934 West Point , Ca 95255

Application for membership
and Renewal of membership
For the calendar year
2015

Name	Spouse's Name
Mailing address	Dependents (Under 18 Years)
Home Phone Work Phone	Dependents (Under 18 Years)
Email Address	<input type="checkbox"/> Check here if you want newsletter emailed

You must sign the application at the bottom

I am renewing my membership in the West Point Rod and Gun Club.
I declare that there are no legal restrictions on my owning and using fire arms.

Renewal	\$20.00
Insurance	\$6.00
	\$26.00

You must sign the application at the bottom

I am applying for membership in the West Point Rod and Gun Club.
I declare that there are no legal restrictions on my owning and using fire arms.
Your application will be voted on by the membership present at the next scheduled meeting (third Thursday), if possible please be present.

Initiation Fee	\$10.00
Membership	\$20.00
Insurance Fee	\$6.00
	\$36.00

After June 30th

Initiation Fee	\$10.00
Membership Fee	\$10.00
Insurance Fee	\$6.00
	\$26.00

My NRA Membership number is _____ Expiration Date _____

Type of membership (select one) Regular Associate Junior

Term of membership (select one) Annual 3 or 5 year Lifetime

I have an NRA Instructors Certification . Please Explain: _____

If accepted as a member of the West Point Rod and Gun Club, I agree to subscribe to the following objectives of this organization. "The object of this organization shall be the encouragement of organized shooting, archery and fishing activities among citizens of the United States resident in our community and surrounding communities, with a view toward a better knowledge of the part of such citizens of the safe handling and proper care of firearms as well as improved marksmanship. It shall be our further object and purpose to forward the development of those characteristics of honesty, good fellowship, self-discipline, team play and self-reliance which are essentials of good sportsmanship and the foundation of true patriotism; and, to assist in all ways possible, the conservation and propagation of fish, game and wildlife within the guidelines of the Fish and Game Laws of the State of California."

When you sign below you are declaring that there are no legal restrictions on your owning and using firearms.

Signature _____ Date _____

Application Approved: _____ By: _____
(Regular Club Meeting Month,day,year) (Club officer)

Your application will be voted on by the membership present at the next third Thursday meeting.